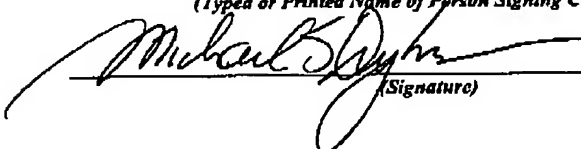
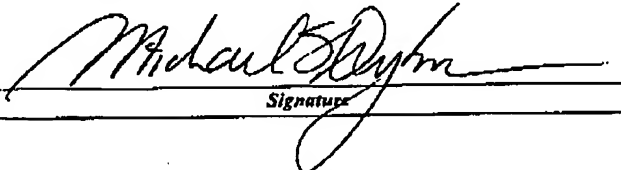


<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. <b>121027-198</b>
Applicant(s): <b>Hikari KAWATA et al.</b>			
Application No. <b>10/670,019</b>	Filing Date <b>September 24, 2003</b>	Examiner <b>Chivonne L. Evans</b>	Group Art Unit <b>3761</b>
Invention: <b>DISPOSABLE BODY FLUID ABSORBENT PAD</b>			RECEIVED CENTRAL FAX CENTER <b>DEC 06 2005</b>
<p>I hereby certify that this <u>Amendment and Amendment Transmittal</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>) on <u>December 6, 2005</u> (Date)</p> <p style="text-align: right;"><u>Michael S. Gzybowski</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

P18/REV02

DEC 06 2005

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 121207-198	
Applicant(s): <b>Hikari KAWATA et al.</b>						
Application No. 10/670,019	Filing Date September 24, 2003	Examiner Chivonne L. Evans	Customer No. 35684	Group Art Unit 3761	Confirmation No. 4531	
Invention: <b>DISPOSABLE BODY FLUID ABSORBENT PAD</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	6 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 12-2136 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: December 6, 2005			
Filed via facsimile transmission			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

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Appl. No. 10/670,019  
Amdt. Dated December 6, 2005  
Reply to Office Action of September 6, 2005

**PATENT APPLICATION*****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

Group  
Art Unit: 3761

Attorney  
Docket No.: 121027-198

Applicant: Hikari KAWATA et al.

Invention: DISPOSABLE BODY FLUID  
ABSORBENT PAD

Serial No: 10/670,019

Filed: September 24, 2003

Examiner: Chivonne L. Evans

**Certificate Under 37 CFR 1.8(b)**

I hereby certify that this correspondence is being transmitted to the United States Patent and Trademark Office via facsimile transmission on the date indicated below.

on December 6, 2005

  
Michael S. Grybowski

**AMENDMENT**

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action mailed September 6, 2005 in connection with the above-identified application, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.